## PARCEL MAP NO. 37-34

The Mono County Planning Commission acknowledged that this map is in accord with the approved tentative map on this 13 TH day of JANUARY 1977 ( aldenbrook Planning Commission Chairman

## IN THE UNINCORPORATED TERRITORY OF THE COUNTY MONO, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 13, T.3S., R.32E., M.D.M.

Filed this 31 st day of MARCH , 1977, at 11:22 AM. in Book 1 of Parcel Maps of page 18 at the request of Paul Jarrett.

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Paul Jarrett on September 3, 1975. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof.

Richard L. Pool County Surveyor

2642.80' (2646.60'Rec)-

1321.40'

N. 14 COP. Sec. 13

mound per M.B.5-77

fd. 2"I.P. IN rock

set tag 1.5.3462

2644.08

1322.04'

40.57 AC.

We hereby certify that we are the owners of or are interested in the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and filing of said map and subdivision, AS OWNERS OF THE LAND:

Terry D'Orio John D'Orio

State of California 5.5.

On this 14 day of January ,1975 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Paul D. Jarrett, John D'Orio and Tarry D'Orto, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

This map conforms with the requirements of the Subdivision Map Act and local ordinance Dated: 1/25/77

5.89°43'28"E.

1321.40

N.W. COF. Sec. 13

mound Tagged

L. 5. 3462 per P.M.B. 1-56 \$ 56 A

1322.04

fd. 2" I.P. in rock

5.89° 39' 48"E.

Lawyers Title Insurance Corporation as Trustee under deed of trust recorded December 13,1971 in Book 131, Page 218 of Official Records of Mono County. Wice President Branch Manager

State of California? County of in and for said County and State, personally appeared E.A. Low Ton Known to me to be the wice Assistant and Richard Marshall, known to me to be the Assistant Secretary of Lawyers Title Insurance Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as Trustees.

MER M. COPELAND NOTARY PUBLIC - CALIFORNIA LOS ANCELES COUNTY

Bank of America, a National Trust and Savings Association, as Trustee under deed of trust recorded February 5, 1971 in Book 119, Page 359 of Official Records of Mono

Vice President & Manager

Assistant Manager

State of California County of Inyo

On this 12 day of Accounted, 1975 before me, the undersigned, a Notary Public in and for said County and State, personally appeared J. R. Thomas, known to me to be the Vice President and Tom J. Foreman, known to me to be the Assistant Manager of Bank of America, the National Trust and Savings Association that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the National Trust and Savings Association herein named and acknowledged to me that such National Trust and Savings Association executed the same as Trustee.

Notary Public

The basis of bearing used for this map is the westerly line of Section 13, Township 3 South, Range 32 East, M.D.M. shown as N.Oº14'40'E. on P.M.B. 1-56856A.

E. 14 COr. Sec. 13

fd. 2" I.P. in rock

mound Tagged L.S. 3462 per

1322.68' 1322.69' 5.89" 36'08" E. -W. 14 Cor. sec. 13 fd. 2" I.P. Tagged 1.5.3462 per P.M.B. 1-56 & 56A

30' by 30' easement for ingress and egress per easement deed recorded in BK. 137 pg. 284 of O. R.

-30' ease ment for road & utility purposes per deed recorded in BK. 119 pg. 359 of O.R.

P.M.B. 1-56 \$56A

2659.75

5305.12

Note:

- o Indicates a 2"I.P. with conc. plug tock and tag. L. S. 3462, set flush with ground.
- Indicates a point found as noted.

Record distances are per original Government Survey dated 1856.

Set nail at 5. 1/4 COF.

5. E. COF. Sec. 13 fd 2" I.P. Tagged L.S. 3462 per P.M.B. 1-56 \$ 56A

2647.93 (5293.20' Rec.)

5.W. COT. SEC. 13 fd. 2" I.P. Tagged L.S. 3462 per P.M.B. 1-56 \$ 56A

> 2647.92 5.89° 44' 25" E.

5295.85

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